

AGENDA
CONSERVATION COMMISSION MEETING
MARCH 3, 2014 - 5:00 P.M.
TOWN HALL ANNEX, COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF Special Meeting of December 16, 2013*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
 - 1. Election of Officers
 - 2. Request for Letter of Support for Land Acquisition: Tilcon Property – Groton Open Space Association*
 - 3. Rubino Dock, River Road*
 - 4. Prescription Medicine Disposal
 - 5. Plan of Conservation and Development Update
 - a. Open Space, Parks and Recreation ([Click here to open report](#))
 - b. Energy and Sustainability ([Click here to open power point](#))
 - c. Build-Out Analysis ([Click here to open report](#))
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: April 7, 2014

*Enclosed